

Welcome to the 2023 Delaware County 4-H Shooting Sports Program

If you are taking a Shooting Sports #750-756 series project, read this carefully.

If you are taking Gun Safety #630 or Basic Archery #631 project, it is acceptable to do that on your own and you do not have to join our group. However, if you would like to shoot with 4-H Shooting Sports Certified Instructors, and/or you want to take one of the shooting sports projects, please read this letter. It is still possible to add a Shooting Sports project. Read the participation agreement it will answer questions you may have about our program.

The Mandatory Safety/Organization meetings are Tuesday, May 2, 6:30 - 8:30 pm, or Sunday, May 7, 2:00 - 4:30 pm. You must attend one of these meetings to participate. The meetings will be at Delaware Shooting Range and Education Center, 1110 State Route 229, Ashley.

The range schedule and participation forms are enclosed. You must bring with you to the Safety Meeting these enclosed forms: Participant/Parent Agreement, Consent for Possession of Firearms, and Emergency Medical Authorization Form. Each youth participating needs their own set of paperwork. You **MUST** bring a current photo of the youth to be attached to their paperwork for ID purposes. No paperwork or dues = No shooting!

“Discipline” on the consent form refers to the project you are taking. You must choose ONE shooting sports discipline. For example you may take Rifle or Shotgun or Archery or Pistol (pistol/shotgun youth must be 12 and have completed a rifle project with us).

You will also need to bring **\$60.00** dues with you. We would prefer a check made out to “Delaware County 4H Shooting Sports” with the youths name on the memo line. A completed project (project interview and poster exhibited at fair) will return \$30.00 back to you at fair time.

Check with your club organizational advisor to see if they are submitting a club order before you purchase books. Project books will be available for purchase at the safety meetings. They are \$8 each and you must bring them with you to every range meeting.

If you have any questions, please do not hesitate to email Beth Harp, Delaware County Shooting Sports Coordinator at beth@producttooling.com

2023 Delaware County 4-H Shooting Sports

May 02	6:30-8:30	DC4HSS Mandatory Safety-Information-Signup Meeting
May 07	2:00-4:30	DC4HSS Mandatory Safety-Information-Signup Meeting
May 09	6:30-8:30	Range Time
May 16	6:30-8:30	Range Time
May 23	6:30-8:30	Range Time
May 30	6:30-8:30	Range Time
June 06	6:30-8:30	Range Time
June 13	6:30-8:30	Range Time
June 20	6:30-8:30	Range Time
June 27	6:30-8:30	Range Time
June 23-25		Jr. 4H Shooting Sports Camp (Reg. due 05-26)
July 09-14		Sr. 4H Shooting Sports Camp (Reg. due 06-09)
July 13-17		Delaware County 4H Camp
July 21	TBA	State Fair Selection (considered early judging) Sr. 4H
Aug 25		Fair Entries Due
Sept 09	9:30-1:30	Still Exhibit Judging
Sept 16-23		Delaware County Fair
Sept 15-17		Fall Adult Shooting Sports Education (Reg. due 08-11)

Range Location:

Delaware Shooting Range and Education Center

1110 State Route 229, Ashley, OH 43003

Delaware County 4H Shooting Sports Participant/Parent Agreement

Welcome to Delaware County 4H Shooting Sports. Our main focus is youth development! The 4-H Shooting Sports program is a supervised activity that promotes safety and teaches the proper use of firearms and archery by State Certified Instructors. Instructors are certified by the Ohio 4-H Shooting Sports Program. The program is offered to youth ages nine and in the third grade through 19. You must be 12 and have completed at least one year of rifle to participate in the pistol discipline. You will learn and develop things like discipline, self-confidence, responsibility, cooperation, and have a fun time doing it.

Participants are required to follow instructions at all times to ensure the safety of everyone else at the range. Improper behavior will NOT be permitted. Failure to follow the rules will result in disciplinary action ranging from verbal warnings, loss of range time, or dismissal from the range or club.

Instructors have worked hard to obtain sponsorships to keep costs as low as possible. Dues are required to cover some of the cost not covered by our generous sponsors. Dues and all forms must be paid and turned in prior to participating in the first range time.

At the beginning of each range time, members and parents/guardians must sign the attendance book. These records are maintained for safety purposes.

Range Safety Meetings are held the first 15 minutes of every range time. Failure to attend this meeting will mean that the member can only participate as an observer and in the book lesson activities. The member will not be permitted to shoot for safety reasons.

Books must be brought to every range time. Book lessons will be covered at each session. Books will be signed by an instructor after clean up at the end of range time. This signature will signify that the member has received credit for the attended session. Please do not leave until your book is signed.

Hearing protection and Z-87 eye protection must be brought and worn to every range time. Proper attire is required. No low cut t-shirts or short shorts. Keep all t-shirt verbiage G-rated. No flip-flops or open toe shoes.

If the member chooses, they may bring their own equipment. It must remain cased until the instructor has inspected and approved it. Equipment will need to be inspected at the start of every range time, no exceptions or previous approvals will apply.

A completed project is defined as a completed book, attendance of a minimum of 75% (six out of eight) range times, a completed still exhibit project, and county and/or state fair judging. A completed project is required before consideration will be given for advancement into other disciplines.

During the course of the year, pictures will be taken to use on our website, for promotional purposes, or to send to our sponsors. No names will be provided without permission from parent or legal guardian.

In the interest of safety, we ask that everyone participating in 4-H Shooting Sports read and sign this policy along with the Release from Liability range release.

Member name printed: _____ Member signature: _____

Parent name printed: _____ Parent signature: _____

Date: _____

**DELAWARE COUNTY 4-H SHOOTING SPORTS
CONSENT FOR POSSESSION OF FIREARMS BY JUVENILE**

REQUIRED!
Attach
Picture
(for I.D.
purposes only)

Name: _____

Address: _____

City: _____, OH Zip: _____

Phone number: _____

Cell number: _____

Email: _____

Birthday: _____

Discipline: _____

Dues: _____

Ohio 4-H Shooting Sports Program
Permission to Handle and or Fire a Handgun Form

This form MUST be completed by any pistol shooter.

The Youth Safety Handgun Act (<https://www.atf.gov/firearms/docs/guide/atf-i-53002-%E2%80%94-youth-handgun-safety-act-notice/download>) as included in the Gun Control Act of 1968 puts restrictions on the use and possession of handgun(s) by youth under 18 years of age. Youth participating in the Ohio 4-H Shooting Sports Program must, always, follow all provisions of this act. Therefore, Ohio 4-H Program Leaders will require “the prior written consent of the juvenile’s parent or legal guardian who is not prohibited by Federal, State, or local law from possessing a firearm.”

This written permission must be in possession of the youth, a copy may be on file with a 4-H Shooting Sports Leader in lieu of the youth losing their written permission and replaced immediately upon notice of loss by a 4-H Program Leader – even if a parent/legal guardian is present.

Please fill out the form below with the name of the youth, a parent’s or legal guardian’s name, address, as well as their signature and date. If participating with another club or 4-H Shooting Sports event, the 4-H member can provide a copy of this form to any Ohio 4-H Shooting Sports Leader. Failure to have this document will require leaders/officials to disqualify and or cease the shooters participation to avoid violation of federal law.

I/we _____, parent/legal guardians of _____,
(print shooter’s name),

who was born on _____ grant permission to participate with a handgun in
(date of birth)

the Ohio 4-H Shooting Sports Program and Events sponsored by County, State, and National 4-H organizations as per The Youth Safety Handgun Act.

I certify that I am not prohibited by Federal, State or local law from possessing a handgun or ammunition. I do hereby give my consent and permission for the above named juvenile to temporarily possess firearms, handguns and ammunition.

Signature of 4-H Shooter _____

Signature of Parent/legal guardian _____

Address _____

City, State, & Zip _____

Phone _____

Email _____

Date _____



Emergency Medical Authorization for Participants Under 18 Years of Age

CHILD'S NAME: _____ PHONE: _____
ADDRESS: _____

PURPOSE: To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under 4-H Camping, 4-H Club Activities, and or sponsoring agency authority, when parents or guardians cannot be reached.

Part I or II Must be Completed

PART I (To Grant Consent)

In the event reasonable attempts to contact me at _____ (phone#) or _____ (other parent/guardian) at _____ (phone#) have been unsuccessful, I hereby give my consent for: (1) the administration of any treatment deemed necessary by Dr. _____ (Preferred physician) at _____ (phone#) or Dr. _____ (Preferred dentist) at _____ (phone#) or in the event the designated practitioner is not available, by another licensed physician or dentist, and (2) the transfer of the child to _____ (preferred hospital) or any hospital reasonably accessible.

This authorization does not cover major surgery unless the medical opinions of two licensed physicians or dentists, concurring in the necessity for such surgery are obtained prior to the performance of such surgery.

Facts concerning the child's medical history including allergies, medications being taken, and any physical impairments to which a physician should be alerted:

Signature

Date

Address: _____

Part II (Do not complete Part II if you completed Part I)

I do not give consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish 4-H Camp Ohio and the sponsoring agency authorities to take no action or to

Signature

Date

Address: _____